

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: February 1, 2022
TYPE: Regular

TIME: 5:00 P.M.
PLACE: DEPOT

1. **CALL TO ORDER**
2. **INVOCATION**
3. **ROLL CALL AND ESTABLISHMENT OF QUORUM**
4. **RECOGNITION OF VISITORS**
5. **CONFIRMATION OF THE AGENDA**
6. **PUBLIC COMMENTS / APPEARANCES**
 - a. Distinguished Young Woman Program Ad – Committee Member
 - b. Quitman Historic Preservation Commission – Carole Loper
 - c.
7. **REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
8. **UNFINISHED BUSINESS**
 - a. First State Bank Resolution
 - b. Electrical Project - Baseball Fields 2 & 3
9. **NEW BUSINESS**
 - a. Vendor Agreement Low Income Household Water Assistance Program
 - b. 2022 Annual MML Conference – Biloxi, MS
 - c. Approval of Minutes from Regular Board Meeting January 25, 2022
 - d. Wastewater Certification Training – Jonathan Tanner
 - e. Sevyn Southern Consulting – City Clerk/Deputy Clerk Training
10. **CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Water Adjustments - \$504.40
 - b. Regular Monthly Claims and Expenses -----\$ 75,222.02
11. **MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a.
 - b.
12. **ADJOURNMENT**