

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: March 15, 2022
TYPE: Regular

TIME: 5:00 P.M.
PLACE: Depot

1. **CALL TO ORDER**
2. **INVOCATION**
3. **ROLL CALL AND ESTABLISHMENT OF QUORUM**
4. **RECOGNITION OF VISITORS**
5. **CONFIRMATION OF THE AGENDA**
6. **CITIZEN’S COMMENTS / APPEARANCES**
 - a. Darrick Marshall – Sumrall Park Splash Pad
 - b. LaToshia Evans – Clarke County Emergency Management Easter Egg Hunt
 - c. Patricia Arrington – “Coming Home to Clarke County, MS” Parade & Event – April 30, 2022
7. **REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
8. **UNFINISHED BUSINESS**
9. **NEW BUSINESS**
 - a. Approval of Minutes from Regular Board Meeting March 1, 2022
 - b. Fire Hydrant Maintenance with Greg Roberts
 - c. Rental Mobile Home Variance for 506A Thompson Avenue
 - d. Personnel Hiring – Garbage Department & Water Department
 - e. Jonathan Tanner to attend Water Operator’s Expo in Canton, MS – March 29-30, 2022
 - f. Main Street Improvements – Overhead Low Wattage Light Strands & Wheelchair Ramp
10. **CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Sevyn Southern Consulting – February 2022 Invoice - Sevetrius Dillon.....\$1,028.96
11. **MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a. Monthly Revenue & Expenditure Report & Bank Balance Report
 - b. Update on Mississippi Power’s Citywide LED Street Lights
 - c. Clarke County Chamber of Commerce Annual Banquet – Monday, March 28, 2022 at 6:30 p.m.
12. **DEPARTMENT MANAGERS REPORT**
 - a. City Clerk Cindy Kirkman - Administration
 - b. Chief Mike McCarra – Law Enforcement
 - c. Superintendent Andy Reese – Streets, Garbage, and Parks
 - d. Superintendent Jonathan Tanner – Water and Sewer
13. **ADJOURNMENT**