

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: FEBRUARY 7, 2023

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: TRAIN
DEPOT**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Greg Jackson – Clarke County Chamber of Commerce - Farmer’s Market
 - b. Sherry Everett / Daniel Foster – National DAS Management, LLC - Zoning
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
 - a. Municipal Building Project No. 7305 – Updated Project Overview Spreadsheet – Dated February 7, 2023
- 8. UNFINISHED BUSINESS**
 - a. Deed to Clarke County - South Railroad Avenue – South of Box Lane
 - b. Ordinance No. 391 - Garbage
- 9. NEW BUSINESS**
 - a. Approval of Regular Board Meeting Minutes for January 3, 2023
 - b. Approval of Regular Board Meeting Minutes for January 17, 2023
 - c. Stormwater Drainage Easement – Meadow Avenue
 - d. Howard Industries Property – Rezone – Light Industrial
 - e. Miguel Oregon – Mobile Home Placement
 - f. MsRWA Water Certification Classes
 - g. Water Department Purchase – Backflow Prevention Testing Equipment
 - h. Water Department Training – Backflow Prevention Testing Certification
 - i. Municipal Depository Bids
 - j. Personnel – New Hires
 - k. Meredith Massey – Mississippi Department of Archives & History – Town Hall Lunch and Learn Training
- 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Regular Monthly Claims & Expenses
 - b. Jones Construction, LLC – Contractor’s Application for Payment No. 10.....\$ 19,869.92
 - c. H& H Services, LLC – Municipal Building Project No. 7305 – Four Exterior Receptacles.....\$ 264.00
- 11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
- 12. DEPARTMENT MANAGERS R2REPORT**
 - a. Administration - City Clerk Naomi Shepherd
 - b. Law Enforcement - Police Chief Mike McCarra
 - c. Streets / Garbage / Parks - Superintendent Andy Reese

