### CITY OF QUITMAN, MISSISSIPPI BOARD OF ALDERMEN AGENDA

DATE: March 7, 2023 TIME: 5:00 PM

TYPE: REGULAR PLACE:  $\frac{\text{TRAIN}}{\text{DEPOT}}$ 

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM
- 4. RECOGNITION OF VISITORS
- 5. CONFIRMATION OF THE AGENDA
- 6. PUBLIC COMMENTS / APPEARANCES
  - a. Derek Parks Central Business District Zoning Issue
  - b. Larry Northrup Central Business District Zoning Issue of Derek Parks
  - c. Charles Jasper Resident of Thompson Avenue Quitman Pellets Dust Issue
  - d. Daniel Watt CM Biomass Quitman Pellets Plant Manager Dust Issue
  - e. Edward Kramer Board of Aldermen Requested Appearance
  - f. Property Maintenance Initial Hearing Charles Duke 213 N. Jackson Avenue
  - g. Property Maintenance Initial Hearing James Hall 205 Stainback Street
  - h. Property Maintenance Initial Hearing Bonnie McCree 105 Brown Avenue
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES

a.

### 8. UNFINISHED BUSINESS

a.

#### 9. NEW BUSINESS

- a. Approval of Regular Board Meeting Minutes for February 7, 2023
- b. Approval of Regular Board Meeting Minutes for February 21, 2023
- c. 2022 CDBG Fontaine Engineering Sewer Improvements Project Agreement
- d. 2022 CDBG East Central Planning and Development District (ECPDD) Administrative Contract
- e. Cspire/Telepak Fixed Wireless Tower License Agreement
- f. Greg Roberts Fire Hydrant Annual Maintenance Program
- g. Approval of the updated "Quitman Depot Rental Contract"
- h. City of Quitman Municipal Building Project No. 7305 Update
- i. Ballfield Lights Repair and Replacement Quotes Hendry Services A & B Electric Company
- j. Exchange Confederate Memorial Holiday for Good Friday Holiday (April 7, 2023)

## 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

# 11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

a.

#### 12. DEPARTMENT MANAGERS REPORT

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|-------|---------------|-------|---------|
|       |               |       |         |

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- a. Administration City Clerk Naomi Shepherd
- b. Law Enforcement Police Chief Mike McCarra
- c. Streets / Garbage / Parks Superintendent Andy Reese
- d. Water and Wastewater / Zoning Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator Carlton Green
- f. Quitman Main Street Association -

## 13. ADJOURNMENT

| ITI | IONS TO THE AGENDA:                             |  |  |  |
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|     | PUBLIC COMMENTS / APPEARANCES                   |  |  |  |
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|     | UNFINISHED BUSINESS                             |  |  |  |
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|     | CLAIMS DOCKET OR PAYMENT OF EXPENSES            |  |  |  |
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|     | MISCELLANEOUS ANNOUNCEMENTS AND SUMARY COMMENTS |  |  |  |
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