

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: MARCH 21, 2023

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: TRAIN
DEPOT**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Greg Jackson – Clarke County Chamber of Commerce – Farmer’s Market – Change in Hours of Operation
 - b. Public Hearing Zoning Action No. 2023-001 – Miguel Oregon Initiated - Requesting Manufactured Home Special Exception behind Los Totopos Mexican Restaurant
 - c. Public Hearing Zoning Action No. 2023-002 – City of Quitman Initiated - Rezone Howard Industries Property to Light Industrial
 - d. Willie Dew – 117 Northwood Drive – “Cleaning Up City”
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
 - a.
- 8. UNFINISHED BUSINESS**
 - a. Derek Parks – Central Business District Zoning Issue
 - b. Property Maintenance Initial Hearing Extension – Charles Duke – 213 N. Jackson Avenue
 - c. Property Maintenance Initial Hearing Extension – James Leslie Hall, Jr. & Cynthia Lynn Parker – 205 Stainback Street
 - d. Property Maintenance Initial Hearing Extension – Bonnie McCree – 105 Brown Avenue
 - e. Cspire/Telepak – Fixed Wireless Tower License Agreement
- 9. NEW BUSINESS**
 - a. Approval of Regular Board Meeting Minutes for March 7, 2023
 - b. Quitman Train Depot Lease Agreement
 - c. Veto Message from the Mayor to the City of Quitman Board of Aldermen – Spread to the Minutes
 - d. Deed to Clarke County – South Railroad Avenue – South of Box Lane
 - e. City Hall Vault/Public Records Procedures
 - f. Quote – Scott Evans & Associates, LLC – Second Monitor - Deputy Clerks Office
 - g. Water Department Free Locator Workshop Training for Jonathan Tanner and Eddie Donald
March 22, 2023, from 8:00 a.m. to 4:00 p.m.
 - h. Employee Hiring – Garbage Department
- 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Scott Evans & Associates, LLC – City Hall General IT Maintenance – Invoice No. 1309.....\$596.47
- 11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a. Monthly Revenue & Expenditure Report & Bank Balance Report

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: MARCH 21, 2023

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: TRAIN
DEPOT**

12. DEPARTMENT MANAGERS REPORT

- a. Administration - City Clerk Naomi Shepherd
- b. Law Enforcement - Police Chief Mike McCarra
- c. Streets / Garbage / Parks - Superintendent Andy Reese
- d. Water and Wastewater / Zoning - Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator - Carlton Green
- f. Quitman Main Street Association -

13. ADJOURNMENT

ADDITIONS TO THE AGENDA:

6. PUBLIC COMMENTS / APPEARANCES

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

