

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: MAY 2, 2023

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: TRAIN
DEPOT**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Becky Watkins, Volunteer Grant Administrator - Mississippi Department of Archives and History (MDAH) Fiscal Year 2023 Certified Local Government (CLG) Grant Approval Letter for the Quitman Depot
 - b. Becky Watkins, Historic Preservation Commission Secretary - Letter to the Mayor and Board of Aldermen – Historic Homes on the National Registry
 - c. Edward Kramer, Applicant - Public Hearing Zoning Action Case No. 2023-003 – 419 East Franklin Street - Requesting a Zoning Amendment, Special Exception, and Parking Variance
 - d. Bronzon Miles, Fontaine Engineering – Municipal Building Project No. 7305 – Overhead Lighting Considerations
 - e. Christy King – Broken Windshield
 - f. Creature Comforts – Red Light Fundraiser
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
- 8. UNFINISHED BUSINESS**
 - a. Property Maintenance Initial Hearing Extension – Charles Duke – 213 N. Jackson Avenue – (Case Completion Approval Pending – Contingent on the removal of vehicles)
 - b. Continuation of Review/Discuss/Consider Mayor’s Veto Message No. 004 Issued March 29, 2023 in response to Board’s Decision to Abolish/Dissolve the Quitman Historic Downtown/Mill District
 - c. New Vault Procedures
- 9. NEW BUSINESS**
 - a. Approval of Regular Board Meeting Minutes for April 18, 2023
 - b. Mississippi Department of Health (MDOH) to Plug and Abandon Water Well
 - c. Water Department - New Vehicle Purchase
 - d. BBI Court Clerk’s Training – May 19, 2023 - Court Clerk Thereasa Haire / Deputy Court Clerk Tammy Green – Registration Fee \$200.00 per person
- 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Regular Monthly Claims & Expenses.....\$ 85,027.00
- 11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
- 12. DEPARTMENT MANAGERS REPORT**

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- a. Administration - City Clerk Naomi Shepherd
- b. Law Enforcement - Police Chief Mike McCarra
- c. Streets / Garbage / Parks - Superintendent Andy Reese
- d. Water and Wastewater / Zoning - Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator - Carlton Green
- f. Quitman Main Street Association -

13. ADJOURNMENT

ADDITIONS TO THE AGENDA:

6. PUBLIC COMMENTS / APPEARANCES

8. UNFINISHED BUSINESS

9. NEW BUSINESS

10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

