CITY OF QUITMAN, MISSISSIPPI BOARD OF ALDERMEN AGENDA

DATE: AUGUST 15, 2023 TIME: 5:00 PM

TYPE: REGULAR PLACE: TRAIN DEPOT

1. CALL TO ORDER

- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM
- 4. RECOGNITION OF VISITORS
- 5. CONFIRMATION OF THE AGENDA
- 6. PUBLIC COMMENTS / APPEARANCES
 - a. Charles Jasper 302-A Thompson Avenue Stormwater Drainage Issues
 - b. Rupert Lopez Property Maintenance Code Violation Hearing Continuation 114 Anderson Street
 - c. Charles McCree Property Maintenance Code Violation Hearing Continuation 507 N. Archusa Ave.

7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES

a.

8. UNFINISHED BUSINESS

- a. City of Quitman Building Permit Application Form and Inspections
- b. Radar Sign Installation Jr. High School Traffic

9. NEW BUSINESS

- a. Approval of Regular Board Meeting Minutes for July 18, 2023
- b. Approval of Regular Board Meeting Minutes for August 1, 2023
- c. 2023 MML Small Town Conference October 25 26, 2023
- d. MDAH Certified Local Government Grant (CLG) Regional Training
- e. City of Quitman CLG Grant McNair-Gavin House Project Closeout
- f. City of Quitman Municipal Building Project No. 7305
- g. City of Quitman Millage Rate Approval and Newspaper Notice
- h. Water Department State Bid Circle C Tractor Quote

10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

a.

11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

- a. Monthly Revenue & Expenditure Report & Bank Balance Report
- b. Special Called Board of Aldermen Meeting on Tuesday, August 22, 2023, at 9:00 a.m. in the Quitman Depot Freight Room (City Business: Bid Opening for Street Department Semi Truck)

12. DEPARTMENT MANAGERS REPORT

- a. Administration City Clerk Naomi Shepherd
- b. Law Enforcement Police Chief Mike McCarra
- c. Streets / Garbage / Parks Superintendent Andy Reese
- d. Water and Wastewater / Zoning Superintendent Jonathan Tanner

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- e. Building Inspector / Code Enforcement Official / Floodplain Administrator Carlton Green
- f. Quitman Main Street Association Director Logan Greene

13. ADJOURNMENT

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| | PUBLIC COMMENTS / APPEARANCES | | | |
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