

**CITY OF QUITMAN, MISSISSIPPI  
BOARD OF ALDERMEN AGENDA**

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**DATE: SEPTEMBER 5, 2023**

**TIME: 5:00 PM**

**TYPE: REGULAR**

**PLACE: TRAIN  
DEPOT**

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- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
  - a. Public Hearing on the proposed budget and proposed tax levies for the upcoming fiscal year for the City of Quitman
  - b. Chester Andrews – Property Maintenance Initial Hearing – 305 South Railroad Avenue – Complaint No. 07032023-1CA
  - c. Rupert & Verdis Lopez - Property Maintenance Initial Hearing Continuation – 114 Anderson Street – Complaint No. 05242023-1RL
  - d. Brittney Mangum – Clarke County Tribune – Clarke Magazine Ad Sales
  - e. Jennifer Buford – East Central Planning and Development District - Redistricting
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
  - a. Becky Watkins, Volunteer Grant Project Coordinator – McNair-Gavin House Grant Closeout Update - Quitman Depot Architectural Assessment and Grant Funds for Depot Renovation Update
- 8. UNFINISHED BUSINESS**
  - a. J&M Services LLC – Update for Main Street Painting Project - Parking Lines, Handicapped Symbols, Crosswalks, and Prep Work
  - b. City of Quitman Building & Demolition Permit Application Form
- 9. NEW BUSINESS**
  - a. Approval of Regular Board Meeting Minutes for August 15, 2023
  - b. Approval of Special Called Board Meeting Minutes for August 22, 2023
  - c. Telephone Roll Call Vote Addendum – August 17, 2023 – Letter to U.S. Army Corps of Engineers concerning the Planning Assistance to the States (PAS) Grant Letter of Intent (LOI)
  - d. MCWI Stormwater Project – Fontaine Engineering – Professional Services Agreement
  - e. Review/Discuss/Consider Mayor’s Veto Message No. 007 Issued August 18, 2023 in response to Alderwoman Bridgett Peter’s motion to increase each alderman’s monthly compensation an additional \$500.00 per month
  - f. Quitman High School Homecoming Parade – October 19, 2023 – Line Up 5:00 pm. – Start 5:30 p.m.
  - g. Police Department Unmarked Vehicle – 2023 Ram Pickup – Last Four VIN 6826
  - h. 2023 Fall Municipal Clerk Conference
  - i. Transient Vendors License
  - j. Water Department – Steam Power Washer Quotes
  - k. Puckett Machinery – Caterpillar Maintenance Service Agreement - 2,000 HR / 2 YR Contract

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**10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

a. Regular Monthly Claims & Expenses.....\$88,608.87

**11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

a. The Stop the Violence Rally has been rescheduled for Saturday, September 16, 2023

**12. DEPARTMENT MANAGERS REPORT**

- a. Administration - City Clerk Naomi Shepherd
- b. Law Enforcement - Police Chief Mike McCarra
- c. Streets / Garbage / Parks - Superintendent Andy Reese
- d. Water and Wastewater / Zoning - Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator - Carlton Green
- f. Quitman Main Street Association – Director Logan Greene

**13. ADJOURNMENT**

**ADDITIONS TO THE AGENDA:**

**6. PUBLIC COMMENTS / APPEARANCES**

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**8. UNFINISHED BUSINESS**

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**9. NEW BUSINESS**

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**10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

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**11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

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