

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: JANUARY 2, 2024

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: CITY
HALL**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Julie Holt – Martin Luther King, Jr. Unity Parade – Saturday, January 13, 2024 – Starts 12:00 Noon
 - b. Becky Watkins – President, Quitman Woman’s Club – Harris Park Issues
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
 - a.
- 8. UNFINISHED BUSINESS**
 - a. Verdis and Rupert Lopez – Property Maintenance Continuation Hearing Update - 114 Anderson Street
 - b. 118 South Jackson Avenue – Tamora Hollingsworth Property Owner – Deborah Childs Renter –
Deborah Childs is requesting reimbursement for Sewer Repairs paid to Septic Plus - Invoice No. 425570 – Invoice Date 12/01/2023 – Invoice Amount \$750.00
- 9. NEW BUSINESS**
 - a. Approval of Regular Board Meeting Minutes for December 5, 2023
 - b. Approval of Regular Board Meeting Minutes for December 19, 2023
 - c. 121 Carter Street – Daniel Johnson Property Owner – Alma Jolly Renter – Unsanitary Living Conditions reported to Daniel Johnson via USPS Certified Mail and copied to Edward N. Kramer, III, City Attorney; Sherry White, Director, Clarke County Health Department and Alma Jolly, Renter.
 - d. Advertise for Bids for the Construction of the 2022 CDBG Public Facilities Project – Wastewater Improvements
 - e. Advertise for Bids for the Construction of the Quitman USACE 592 Water Distribution and Wastewater Collection System Improvements Project
 - f. Purvis Business Machines Quote & Service Agreement - City Clerk Printer
 - g. Benefits Management Group 2024 Blue Cross Blue Shield Renewal
- 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Regular Monthly Claims & Expenses.....\$ 84,028.40
 - b. Jones Construction, LLC – Contractor’s Application for Payment No. 12.....\$ 16,329.27
- 11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**
 - a.
- 12. DEPARTMENT MANAGERS REPORT**

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- a. Administration - City Clerk Naomi Shepherd
- b. Law Enforcement - Police Chief Mike McCarra
- c. Streets / Garbage / Parks - Superintendent Andy Reese
- d. Water and Wastewater / Zoning - Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator - Carlton Green
- f. Quitman Main Street Association – Director Logan Greene

13. EXECUTIVE SESSION

a.

14. ADJOURNMENT

ADDITIONS TO THE AGENDA:

6. PUBLIC COMMENTS / APPEARANCES

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8. UNFINISHED BUSINESS

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9. NEW BUSINESS

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10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

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11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

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