

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: FEBRUARY 6, 2024

TYPE: REGULAR

TIME: 5:00 PM

**PLACE: CITY
HALL**

- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
 - a. Property Maintenance Initial Hearing– Pearline McDyess – Complaint No. 01182024 PM –
104 Main Street – Broken and Cracked Store Windows
 - b. Property Maintenance Continuation Hearing - Verdis and Rupert Lopez – Case No. 05242023 1RL –
114 Anderson Street – Inoperative or Unlicensed Motor Vehicles parked, kept or stored on any premises
 - c. Tara Tucker – Quitman Alternative School – Use of Depot Freight Room
 - d. Becky Watkins – GM&O Railroad Depot Rehabilitation Project Update - MDAH Community Heritage Preservation
Grant Workshop – Jackson, MS - February 23, 2024
 - e. Mike Evans – Chickasawhay Natural Gas – Kiln Gas Line for Bar Pole and Piling Co.
 - f. Brittney Mangum – Clarke County Tribune Profile – small ad \$175
- 7. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
 - a.
- 8. UNFINISHED BUSINESS**
 - a. Main Street Painting and Sidewalk Handicapped Access Points
 - b. Hwy 145/Archusa Avenue Speed Limit Posting
 - c. GM&O Boxcar Rent and Late Fees Update
- 9. NEW BUSINESS**
 - a. Proposed Changes to City of Quitman Procedural Ordinance No. 322 – Section 1-9 and Section 1-18
 - b. Quitman Historic Preservation Commission Members –Mississippi Department of Archives and History (MDAH)
Preservation Boot Camp – Jackson, MS - May 1-2, 2024
 - c. Mississippi Municipal Service Company - Basic and Advanced Workshops – One Day Training – Various dates
 - d. 2024 Spring Municipal Clerk Conference – Meridian, MS – April 3-5, 2024
 - e. 2024 Rural Water Association Annual Management and Technical Conference – Biloxi, MS – May 28-31, 2024
 - f. GM&O Railroad Depot Rehabilitation Project – \$81,261.91 Community Heritage Preservation 80%/20% Grant -
Certificate of Acceptance Spread to the Minutes
- 10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**
 - a. Regular Monthly Claims & Expenses.....\$ 77,351.43
 - b. Belinda Stewart Architects – Structural Assessment – GM&O Railroad Depot Rehabilitation Project.....\$ 2,500.00
 - c. Empire Truck Sales, LLC – Invoice No. RE004037020:01.....\$ 6,001.13

**CITY OF QUITMAN, MISSISSIPPI
BOARD OF ALDERMEN AGENDA**

DATE: FEBRUARY 6, 2024

TIME: 5:00 PM

TYPE: REGULAR

**PLACE: CITY
HALL**

11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

a.

12. DEPARTMENT MANAGERS REPORT

- a. Administration - City Clerk Naomi Shepherd
- b. Law Enforcement - Police Chief Mike McCarra
- c. Streets / Garbage / Parks - Superintendent Andy Reese
- d. Water and Wastewater / Zoning - Superintendent Jonathan Tanner
- e. Building Inspector / Code Enforcement Official / Floodplain Administrator - Carlton Green
- f. Quitman Main Street Association – Director Logan Greene

13. EXECUTIVE SESSION

a.

14. ADJOURNMENT

ADDITIONS TO THE AGENDA:

6. PUBLIC COMMENTS / APPEARANCES

_____. _____

_____. _____

8. UNFINISHED BUSINESS

_____. _____

_____. _____

_____. _____

9. NEW BUSINESS

_____. _____

_____. _____

_____. _____

_____. _____

_____. _____

_____. _____

10. CLAIMS DOCKET OR PAYMENT OF EXPENSES

_____. _____

_____. _____

11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS

_____. _____

_____. _____