CITY OF QUITMAN, MISSISSIPPI BOARD OF ALDERMEN AGENDA

DATE: MARCH 19, 2024

TYPE: REGULAR

TIME: 5:00 PM
PLACE: CITY HALL

- 1. CALL TO ORDER
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM
- 4. RECOGNITION OF VISITORS
- 5. CONFIRMATION OF THE AGENDA
- 6. PUBLIC COMMENTS / APPEARANCES
 - a. Joe Gauge Plant Manager of Quitman Pellets Deterioration of Harris Avenue

7. DEPARTMENT MANAGERS REPORT

- a. Administration
- b. Law Enforcement
- c. Streets / Garbage / Parks
- d. Water and Wastewater / Zoning
- e. Building Inspection / Code Enforcement / Floodplain Administration
- f. Quitman Main Street Association

8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES

a.

9. UNFINISHED BUSINESS

- a. Certified Letter with return Receipt Requested to Historic Clarke County for rent and late charges in the amount of \$5,565.00 as of February 7, 2024 for the GM&O Boxcar at the Quitman GM&O Railroad Depot – Response from Witherspoon & Compton, Attorneys at Law
- b. Tennis Courts Project Mississippi Department of Wildlife, Fisheries & Parks Recreation Grant Update 50% Grant with 50% match from the City of Quitman Applications close May 9, 2024 New HI-TECH Athletic Surfaces Ouote \$51,110.00
- c. Certified Letters with Return Receipt Requested to Mr. Barnie Jones of Jones Construction & Enterprises Mailed Friday, February 23, 2024 No response from Mr. Barnie Jones
- d. Christine Woodell ADA Services, Inc. Americans with Disabilities Act (ADA) accessibility review for Main Street, West Church Street, Archusa Avenue and East Church Street in front of City Hall
- e. Patsy Brock / Scotty Daniels culvert Determine whether or not there is a City of Quitman Work Easement

10. NEW BUSINESS

- a. Approval of Regular Board Meeting Minutes for March 5, 2024
- b. Spread to the Minutes Stephen D. Myrick, CPA City of Quitman 2021-2022 Fiscal Year Audit
- c. Board Review and Consideration of Mayor's Veto Message No. 008 Issued March 5, 2024
- d. Mississippi Municipality & County Water Infrastructure (MCWI) Stormwater Improvements Grant Board Approval of City of Quitman Resolution City-Wide Hydrology Study Update
- e. MDAH Mississippi Community Heritage Preservation Grant Round 17 Memorandum of Agreement

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|--------------|--|-----------------|----------------------|
| | f. Complaints about grass clippings left on the street after people cut their yard | | |
| 11. | CLAIMS DOCKET OR PAYMENT OF EXPENSES a. Stephen D. Myrick CPA LLC – Invoice No. 5693 – Dated Mar. 11, 2024 – For 2021-2022 Fi | scal Year Aı | ndit\$12,000.00 |
| 12. | MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS a. Monthly Revenue & Expenditure Report and Bank Balance Report | | |
| 13. | EXECUTIVE SESSION a. Performance Appraisals | | |
| 14. | ADJOURNMENT | | |
| ADDITIO | ONS TO THE AGENDA: | | |
| 6. | PUBLIC COMMENTS / APPEARANCES | | |
| 8. | UNFINISHED BUSINESS | | |
| 9. | NEW BUSINESS | | |
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| | | | |
| 10. | CLAIMS DOCKET OR PAYMENT OF EXPENSES | | |
| 11. | MISCELLANEOUS ANNOUNCEMENTS AND SUMARY COMMENTS | | |