

**CITY OF QUITMAN, MISSISSIPPI  
BOARD OF ALDERMEN AGENDA**

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**DATE: APRIL 16, 2024**  
**TYPE: REGULAR**

**TIME: 5:00 PM**  
**PLACE: CITY HALL**

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- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
  - a. Jennifer Ticer – Property Maintenance Initial Hearing – 312 Lynda Street – Complaint No. 03242024JT
  - b. David Hedrick – Property Maintenance Initial Hearing – 115 Carter Street – Complaint No. 03242024DH
  - c. Lawrence & Dorothy Lynch – Continuation of Property Maintenance Initial Hearing – 403 Lynda Street – Complaint No. 03152024LL
  - d. John Turner – Continuation of Property Maintenance Initial Hearing – 606 Thompson Avenue – Complaint No. 03152024JT
- 7. DEPARTMENT MANAGERS REPORT**
  - a. Administration
  - b. Law Enforcement
  - c. Streets / Garbage / Parks
  - d. Water and Wastewater / Zoning
  - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
  - a. Becky Watkins – GM&O Railroad Depot Rehabilitation Project Update - Certified Local Government Grant – Community Heritage Preservation Grant
- 9. UNFINISHED BUSINESS**
  - a. 2024 International E-One Pumper Fire Truck Resolution
  - b. Mayor’s Quarterly Construction Cost Overview dated March 31, 2024 for the City of Quitman Municipal Building Project No. 7305
- 10. NEW BUSINESS**
  - a. Approval of Regular Board Meeting Minutes for March 19, 2024
  - b. Approval of Regular Board Meeting Minutes for April 2, 2024
  - c. City of Quitman Procurement Policy for the Mississippi Municipality & County Infrastructure (MCWI) Grant Program – a.k.a. the City of Quitman Stormwater Flooding Mitigation Grant
  - d. Building Officials Association of Mississippi (BOAM) 2024 Summer Conference – June 10-14, 2024
  - e. Spread to the Minutes – City of Quitman Declaration of Emergency for April 10, 2024 Due to Inclement Weather
  - f. Spread to the Minutes - Letter of Support for Pat Harrison Waterway District – Dated March 18, 2024 - Emergency Archusa Dam Replacement
  - g. Water Leak Adjustments

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**11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

- a. CASS Quote # 20240404 – Dated March 28, 2024 – For Address Corrections in Water Department Billing Records

**12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

- a. Monthly Revenue & Expenditure Report and Bank Balance Report

**13. EXECUTIVE SESSION**

- a. Performance Appraisals

**14. ADJOURNMENT**

**ADDITIONS TO THE AGENDA:**

**6. PUBLIC COMMENTS / APPEARANCES**

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**8. UNFINISHED BUSINESS**

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**9. NEW BUSINESS**

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**10. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

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**11. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

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