

**CITY OF QUITMAN, MISSISSIPPI  
MAYOR AND BOARD OF ALDERMEN AGENDA**

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**DATE: JUNE 17, 2025**  
**TYPE: REGULAR**

**TIME: 5:00 PM**  
**PLACE: CITY HALL**

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- 1. CALL TO ORDER**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL AND ESTABLISHMENT OF QUORUM**
- 4. RECOGNITION OF VISITORS**
- 5. CONFIRMATION OF THE AGENDA**
- 6. PUBLIC COMMENTS / APPEARANCES**
  - a. Dr. Rosie Bumbers – Anointed Word Church – Back to School Giveaway – Saturday, July 26, 2025
  - b. Amos & Nancy Chandler – 110 Napp Street – Continuation of Property Maintenance Hearing – Adjudicated May 20, 2025
  - c. Amos & Nancy Chandler – 105 Brown Ave. – Initial Property Maintenance Hearing
  - d. Andrea Beaucher – 200 East Franklin St. - Initial Property Maintenance Hearing
  - e. Donald Chisolm – 226 Long Blvd. - Initial Property Maintenance Hearing
  - f. Terry Whigham – 217 Long Blvd. - Initial Property Maintenance Hearing
- 7. DEPARTMENT MANAGERS REPORT**
  - a. Administration
  - b. Law Enforcement
  - c. Streets / Garbage / Parks
  - d. Water / Wastewater / Zoning
  - e. Building Inspection / Code Enforcement / Floodplain Administration
- 8. REPORTS OF STANDING AND/OR SPECIAL COMMITTEES**
  - a. Becky Watkins – Volunteer Project Coordinator – Update on GM&O Railroad Restoration Project
- 9. UNFINISHED BUSINESS**
  - a. April 4, 2024, Storm Damage – Old Blair Building – Determining division of ownership for Sylvester McKenzie and wife Cathrine McKenzie, Sherman Turner and wife Carolyn Turner; and John E McDyess and wife Pearline B. McDyess
  - b. Summer Student Workers Applications
  - c. Quotes for Old Iron House Gym/Just Teesin/The Louvre Sewer Line Relocation Project
  - d. Background Information on culvert located on Scotty Daniels Property
  - e. Purvis Business Machines Quote – Police Department Printer - \$1,556.00 (Service Plan \$59.95 Monthly)
- 10. NEW BUSINESS**
  - a. Approval of Regular Board Meeting Minutes for May 20, 2025
  - b. Approval of Regular Board Meeting Minutes for June 3, 2025
  - c. Spread to the Minutes – Memorandum to the Board of Aldermen dated June 4, 2025 – Oak Valley Apartments Garbage Cans
  - d. Spread to the Minutes – Memorandum to Mayor-Elect Chris Reeves dated June 9, 2025 – New Mayor Orientation on June 30, 2025, at 9:00 AM and Swearing-in Ceremony on June 30, 2025, at 10:00 AM for Mayor Elect and ALL Aldermen

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- e. Proposed Ordinance for Establishing and Maintaining an Active and Continuing Program for Management of Municipal Records as Required per Miss. Code Ann. § 25-60-5
- f. Application For ABC Permit - Mahmood Alsabhi – Quitman Liquor and Wine – 204A North Archusa Avenue
- g. Tax Exemptions (2) - Bar Pole & Piling – Quitman Pole Mill
- h. Tax Exemption (1) - Howard Industries – Quitman Plant
- i. Municipal Tax Collection, Sale, and Land Redemption Workshop - August 21, 2025 – Starkville, MS – City Clerk Naomi Shepherd
- j. Forensic Pieces, Inc. Shooting Reconstruction – July 14-18, 2025 - Pensacola, FL - Investigator David Viverette
- k. Spread to the Minutes – Official Recapitulation – City of Quitman Municipal General Election
- l. Training for Newly Elected Officials – (East Central MS PDD Orientation, Newton, MS, July 7, 2025, at 10:30 AM) - (2025 MML Conference, Biloxi, MS, July 21-23)

**11. CLAIMS DOCKET OR PAYMENT OF EXPENSES**

a. Suncoast Infrastructure, Inc. – Invoice #S23119-104 – 2021 SRF Wastewater.....	\$ 228,722.60
b. Fontaine Engineering, LLC – Invoice #3362 – 2021 SRF Wastewater.....	\$ 70,000.00
c. United States Postal Service – P.O. Box 16 Annual Fee.....	\$ 120.00
d. General Election - Worker’s Payroll – Election Commissioners.....	\$ 2,120.00
e. City of Quitman Municipal General Election - Poll Workers.....	\$ 1,015.00
f. City of Quitman Municipal General Election – Resolution Board.....	\$ 315.00

**12. MISCELLANEOUS ANNOUNCEMENTS AND SUMMARY COMMENTS**

- a. Monthly Revenue & Expenditure Report and Bank Balance Report
- b. Greer’s Cash Saver Supermarket – Grand Opening Ribbon Cutting – Thursday, June 19, 2025, at 11:00 AM

**13. EXECUTIVE SESSION**

- a. Employee Performance Appraisals (2)

**14. ADJOURNMENT**

**ADDITIONS TO THE AGENDA:**

**9. UNFINISHED BUSINESS**

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**10. NEW BUSINESS**

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